

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASCENT PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131574
3	SCHOOL CODE(IF APPLICABLE)	70781
4	COMPLETE ADDRESS WITH PIN CODE	JAHANABAD ROAD, BEHIND SHUBH DHARMKANTA, GHATAMPUR,KANPUR NAGAR-209206, UTTAR PRADESH - 209206
5	PRINCIPAL NAME	MANJU SINGH
6	PRINCIPA LQUALIFICATION	M.A, M.Ed., Ph.d
7	SCHOOL EMAIL ID	ascentschool23611@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7985249312

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ascentschools.in/newpdf/ExtentionOfAffilation.pdf">https://ascentschools.in/newpdf/ExtentionOfAffilation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ascentschools.in/newpdf/SocietyRegistrationRenewalCertificate.pdf">https://ascentschools.in/newpdf/SocietyRegistrationRenewalCertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED,IF APPLICABLE,BY THE STATE GOVT./UT	<a href="https://ascentschools.in/newpdf/NOCASCENT.pdf">https://ascentschools.in/newpdf/NOCASCENT.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,AND IT’S RENEWAL IF APPLICABLE	<a href="https://ascentschools.in/newpdf/RecognitionCerticateRTE.pdf">https://ascentschools.in/newpdf/RecognitionCerticateRTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ascentschools.in/newpdf/BuildingSafetyCertificateNBC.pdf">https://ascentschools.in/newpdf/BuildingSafetyCertificateNBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICAT EISSUED BY THE COMPETENT AUTHORITY	<a href="https://ascentschools.in/newpdf/FireSafetyCerificate.pdf">https://ascentschools.in/newpdf/FireSafetyCerificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://ascentschools.in/newpdf/SelfDeclarationCerticate-DEO.pdf">https://ascentschools.in/newpdf/SelfDeclarationCerticate-DEO.pdf</a>
8	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	<a href="https://ascentschools.in/newpdf/SafeWaterHealthSanitationCerticate.pdf">https://ascentschools.in/newpdf/SafeWaterHealthSanitationCerticate.pdf</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTE DDOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ascentschools.in/newpdf/Fee-Structure.pdf">https://ascentschools.in/newpdf/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ascentschools.in/newpdf/AnnualAcademicCalender.pdf">https://ascentschools.in/newpdf/AnnualAcademicCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMEN TCOMMITTEE(SMC)	<a href="https://ascentschools.in/management.html">https://ascentschools.in/management.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	<a href="https://ascentschools.in/newpdf/PTA-ParentTeacherAssociation.pdf">https://ascentschools.in/newpdf/PTA-ParentTeacherAssociation.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ascentschools.in/newpdf/ThreeYearResultOfSchool.pdf">https://ascentschools.in/newpdf/ThreeYearResultOfSchool.pdf</a>

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MANJU SINGH (M.A, M.Ed., Ph.d)

2		
	TOTAL NO. OF TEACHERS	38
	PGT	09
3	TETAGCT HERS SECTION RATIO	1.20 5 12
4	PRT DETAILS OF SPECIAL EDUCATOR	MR. RAVINDRA PRATAP SINGH (7985219812)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. VANDANA YADAV(7985912643)

RESULT CLASS:X

SL No.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	75	75	100	VIJETA MISHRA OBTAINED HIGHEST MARKS-94 PERCENT

RESULT CLASS:XII

SL No.	YEAR	NO.OF REGISTERED STUDENTS	NO.O FSTUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	81	81	100	AYUSH UMRAO OBTAINED HIGHEST MARKS-95 PERCENT

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(INSQMTR)	11920
2	NO. AND SIZE OF THE CLASSROOMS (INSQMTR)	27& 58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQMTR)	06& 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=1fRVJezb_OQ">https://www.youtube.com/watch?v=1fRVJezb_OQ</a>